THE MILLENNIUM

OR

THE KEY TO THE SOLUTION

OF THE

WORLD'S PROBLEM

EDGAR HENRY CROCKER

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PHILIP HENRY CROCKER

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BY

PHILIP HENRY CROCKER

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THE MILLENNIUM
OR
THE KEY TO THE SOLUTION OF THE WORLD'S PROBLEM NO ECONOMIC DOMINATION

THE DISCOVERY OF THE SCIENCE OF GOVERNMENT

A high intellectual morale is the foundation of efficiency. And you can't maintain a high intellectual morale with a guilty conscience.

A guilty conscience annihilates morale, and consequently demoralizes efficiency. Efficiency means success, and inefficiency failure. What therefore is more important to the individual than maintaining a high intellectual morale?

Happiness must accompany success, or it is no success at all. Therefore, "What profiteth a man if he gains the whole world" and loses his intellectual morale?

How can one acquire this morale, which means real success? Everything is simple when you discover the right principle. Everything in life operates from principles. We can accomplish nothing worth while without operating from correct fundamental principles.

Seek first fundamental principles and all other things will come to you—providing you obey the first law of Life, which is Activity—**WORK.**

A high intellectual morale is attained and maintained only when we permit our thought, speech and conduct to be dominated by what we know to be right and in these principles we also have one of the greatest educational forces right within us.

The fundamental principles or the key to scientific government was discovered from the following proposition by common analysis:

We know from personal experience that **GOD NEVER DOMINATES** our thought, speech or conduct, unless we, of our own volition, permit His principles to dominate us.

The analysis proves conclusively that **NO DOMINATION IS THE BASIC PRINCIPLE WHICH SAFE-GUARDS THE LIBERTY AND FREEDOM GOD HAS GIVEN MAN.**

In other words, **NO DOMINATION IS REVEALED TO BE THE FUNDAMENTAL LAW WHICH GOD HAS ESTABLISHED FOR THE GOVERNMENT OF MAN.**

All the sorrow and misery in the world that we know of, including the unadvertised woes of the human family emanates from just one single solitary fundamental error in our existence—Domination. **DOMINATION IS THE ROOT OF ALL EVIL.** You suffer from the domination of others and from your own sins of domination for the sins you yield to are the things that dominate you.

There are countless dominating factors retarding the progress of the world. One of the chief forms of domination is ignorance—ignorance of the Truth. The Truth will set the whole world free.

In opposing all domination we become opposed in principle to commercialism, but on the other hand, our principles prevent us from interfering with any commercial enterprise. But our principles do not prevent us from teaching the coming generations the New Doctrine of No Domination. This basic principle will always protect the welfare of the Nation, while the new propaganda goes forward.

THE KEY TO ALL THINGS HELD SACRED BY MANKIND

The right to life, liberty and the pursuit of happiness are not only our constitutional rights, but they are sacred privileges by divine right. But there is a limit to these privileges.

DEFINING THE LIMIT TO THE PRIVILEGES OF LIBERTY.

THE LIMIT TO THESE PRIVILEGES IS REACHED THE VERY MOMENT THESE RIGHTS ARE ABUSED. AND EVERY ABUSE OF THESE CONSTITUTIONAL AND SACRED PRIVILEGES ORIGINATES, WITHOUT EXCEPTION FROM ONE OF THE MANY DIFFERENT FORMS OF DOMINATION. From this angle it can be clearly seen that the divine principle of **NO DOMINATION IS THE SAFEGUARD TO LIBERTY.**

It is not only the safeguard to liberty, but it is the key and safeguard to all things held sacred by mankind. It is the key to

the solution of the world's problem—ultimate freedom from all domination and the principle of No Domination is the key to its own solution.

Whoever abuses the privileges of any liberty; unwittingly conspires against his own welfare. Flagrant violation of any principle of liberty jeopardizes the individual's liberty. Minor abuses of any privilege may escape the law of the land, but the guilty cannot escape the penalties of the reaction which inevitably follows the abuse of any privilege. Whatever wrong principle dominates the individual to abuse any privilege, will dominate and retard his progress until that particular vice is overcome.

We suffer from the domination of others and also from the sins that dominate others. Every sinner starts a chain of trouble. We are so interwoven, so inter-dependent in our complex economy, that one single dominating evil can effect the entire nation or the entire world.

We now have the fundamental basis to aid us in distinguishing the difference between what is right and what is wrong.

DOMINATION IS THE DIVIDING LINE WHICH SEPARATES RIGHT FROM WRONG. Domination is the foun-

dation of all injustice. Here we have the fundamental basis for human laws of justice.

The principles of No Domination gives every legislator the fundamental basis for constructive legislation. It gives every nation on earth a perfect science of Government. It gives every home a perfect science, an infallible guide for scientific home Government.

No Domination is the safeguard to Love. It is the protecting principle of Love. Love is the feminine—No Domination is the masculine. Male and female created He them.

While our constitution is not a perfect instrument and will not be until posterity rises above commercialism and incorporates therein the basic principle of Scientific Government—No Domination. Yet, nevertheless the one single basic principle in our constitution, which is the principle of Liberty is sufficient to safeguard the rights of the people.

This fundamental principle of liberty is the supreme ruling power of our country. No state in the union can enact a law violating the principles of liberty. Any law which violates the basic principles of liberty is unconstitutional and consequently can be annulled by the supreme court; therefore,

our constitutional form of Government is a Government which governs from principles, which is proper, and is not a Government that is ruled by the majority of the people, which also is proper, not only proper, but idealistic. It is the ideal form of Government.

A nation is best governed, just as the individual is best governed when by his own consent, he permits his thought, speech and conduct to be governed by divine principles, wherein the individual and likewise the nation to be governed right, must yield to a higher power for guidance.

It is impossible for the individual to govern right, but it is not impossible for the individual to be governed right, from right principles. The same principle is applicable to a nation. It is impossible for 100,000,000 people to govern right, but it is not impossible for 100,000,000 people to be governed right from right principles.

This is all as it should be, for God has never relinquished to any individual or any combination of individuals the right to rule. There is but one ruler—God.

The people have never ruled—do not rule now and never will. God knows they can't.

Congress will properly always have the right to enact laws by rule of the majority, but it does not follow that every law they

pass is constitutional. Any law enacted and signed by the President, which is found to be unconstitutional, can be annulled by the Supreme Court, which all substantiates the new construction placed upon the constitution, that our constitutional form of Government is a Government which governs from principles and is not a Government that is ruled by the majority of the people.

SOLUTION OF THE TRUST QUESTION

With strikes, lock-outs, and general business depression throughout the nation at the present revision of the third edition to this work, we are not over-burdened with over-production, yet nevertheless, notwithstanding these conditions, the great menace to the world eventually arrives:—Over-production.

Let us not forget the world's tremendous capacity for production. The constant menace to the world is over-production. Capital in seeking an outlet for this vast production is forced to war for commercial supremacy, while on the other hand, over-production forces labor into idleness, poverty and wretchedness. Commercialism glides the world right into war and bloodshed practically against the will of all mankind, for man is inherently good.

There will be "wars and rumors of wars" just as long as the world operates on a commercial basis. The world is willing—perfectly willing to have peace—perpetual peace—but the world is not ready—not yet. A great gulf exists between willingness and readiness. America therefore

must be prepared for war, just as long as Gold is God of the universe.

In order to diminish the danger of overproduction, we must place the power of production at a disadvantage. This we can do to some extent by throwing the throttle wide open to all competition in trade without restraint. The competitive system is unscientific, and, therefore, requires more labor for production.

Among other evils of the Trusts, is their splendid capacity for production with a minimum of labor, by reason of their efficient organization. Efficiency is fine, but when it benefits a few to the detriment of the many it isn't so fine to contemplate.

Their capacity for production and efficiency to curtail and reduce labor to a minimum, aggravates the sore spot in our delicate economic system. On top of this add their intensified domination and you can sum up their total value. These big splendid institutions operate too efficiently, too scientifically, for our present unscientific, unbalanced, unsound, insane economic system.

All efforts to control trusts through the courts have collapsed. This vital question still remains unsettled. To permit the trusts to operate to the detriment of labor, would be an injustice to the masses. To

destroy the trusts would be an injustice to capital. The principles of scientific Government operate with Justice to all.

Justice demands that the trusts shall be regulated and the regulating principle of No Domination will scientifically settle the domination of the trusts. **NO DOMINATION IS LIFE'S REGULATING PRINCIPLE—LIFE'S REGULATOR.**

Domination of the trusts creeps out from various unilluminative spots. They can weaken small rivals into bankruptcy and corrupt legislatures. They can control production and exact extortionate prices. Control of production also means control of labor. They are holding up the people in broad day light unmolested. The people helplessly have thrown their hands up in despair.

In order to protect the small rivals (the independents) of the trust, we propose that the federal authorities co-operate with the independents and fix the selling prices of all their commodities, so that these prices will be fair to both, the independents and the consuming public. The trusts shall maintain these prices under penalty.

The trusts by reason of their efficiency reduce the cost of production and, therefore, would be netting a greater percentage of profit on every dollar invested than

would the independents. We propose to designate all this increased profit resulting from their efficiency as excess profit and propose to tax all of this excess profit. We maintain that their splendid efficiency to curtail labor is detrimental to labor and, therefore, propose to reimburse labor for this loss by taxing this efficiency for the benefit of labor. A fund to be established specifically for the individual needs of the worthy in time of stress.

The natural inclination of the people to patronize the independents would be neutralized by the knowledge that the excess profits of the trusts revert to the people. Popular prejudice would be transformed into good will for the trusts, which offsets their increased taxes. The protection given the independents, coupled with the knowledge that the people stand behind them, takes care of the independents.

THE EVIL OF FORCING PROHIBITION UPON THE PEOPLE

God commanded Adam not to eat of the fruit of a certain tree. There must have been a reason why God did not surround this tree with an impregnable barrier so that Adam couldn't get at the evil back of the bar. There must have been a reason why God didn't in the first place destroy the evil altogether so that Adam couldn't partake thereof. And last, but not least, there must have been a principle involved when **GOD DIDN'T FORCE ADAM INTO OBEDIENCE.**

The question often asked—If God created man good, why isn't he good? The truth is that God created man wonderfully good. He created man so that he could be good. **BUT GOD NEVER FORCES ANY ONE TO BE GOOD.**

Let us not become confounded with the infinite forces that God commands. Whatever they are, we do not know. But this we do know—that **GOD NEVER FORCES ANY ONE TO BE GOOD.** He never dominates your thought, speech or conduct unless you permit His principles to dominate you. In establishing the fundamental

laws for the Government of man, God in his infinite wisdom did not include the principles of force or domination.

Temperance or total abstinence springs from individual volition which is in harmony with scientific Government, but prohibition aims to govern others against their consent, which is a flagrant violation of the very first law of scientific Government.

Even to save the whole world, God would not violate any of the fundamental laws He established for the Government of man. These basic principles of Government are more sacred than any evil. The **LIBERTY** of a Nation is more sacred than human life.

A law which would force prohibition upon the people would be a strict violation of the fundamental principles of Government. We cannot sacrifice the basic principles of liberty for all the evils of intemperance.

Prohibition is not only unscientific but unconstitutional. A law which would force the distilleries, breweries, and saloons out of business would be a plain infringement upon individual rights guaranteed by the constitution, besides flagrantly violating the principles of liberty which the entire nation holds unchangeable and sacred—we are therefore, unalterably opposed to the evil of forcing prohibition upon the people.

GOVERNMENT OWNERSHIP OF RAILROADS IS UNCONSTITUTIONAL

The Government cannot ride over its own constitution and monopolize the railroads. The constitution prevents the Government from giving any individual or combination of individuals exclusive privileges: Monopolies are unconstitutional.

The basic principle of liberty is held sacred by the nation and cannot be infringed upon by the Government, not any more than God would violate the basic law of Heaven.

There is nothing in the constitution to prevent the Government from buying the railroads, providing they all wish to sell, but if one little jerkwater road didn't want to sell, the Government would have no right to force its sale. On the other hand, assuming all roads acquiesced and sold to the Government, new charters for other lines could not be refused by the Government—not with the principle of liberty incorporated in the constitution.

Government monopoly of all railways is, therefore, unconstitutional. It might be

said that the U. S. Mail is a monopoly. It is, but, if there is any corporation large enough that thinks they can compete with the U. S. Mail, they can have the privilege, as the Government could not refuse a charter with the principle of liberty embodied in the constitution.

The contaminating influences of commercialism are bad enough for the people, but a Government that operates from principles which are nearly perfect, will avoid engaging in further commercial enterprises. While we are opposed to any policy that will involve the Government in any further commercial undertakings, we are not opposed to municipal ownership of public utilities.

Right here we might as well explode the deluded idea that Government ownership of railroads would benefit the people. At the present writing, in the midst of the world war, our Government has wisely taken over all the railroads, and while sinister schemes and influences may be worked in the meantime for various reasons to discredit Government ownership in the eyes of the people, yet nevertheless the underlying principle—Unity of action (which is a success principle) would eventually and inevitably develop a high order of efficiency in their operation, but, this effi-

ciency consists of nothing except loss to labor, as the working force could be reduced by thousands. Thousands holding railroad positions would be thrown out of employment, but the evil does not end here. A chain of evil follows. The evil effects thousands of others and keeps spreading with a far reaching effect, which is generally underestimated.

When we remember that our capacity for production exceeds by far our power of consumption, it behooves us to exercise care in fostering and maintaining conditions that will increase and not decrease the demand for labor. The competitive system of railroads, like all other competition, keeps the demand for labor on the increase.

THE LAW OF LIMITATIONS

Activity is the fundamental law of life. While activity is an eternal principle, man's activity on earth is limited. The law of eternal activity implies eternal life and indicates eternal activity of the soul.

What is there that could keep the soul eternally active? It must be something infinite. What is infinite? Truth is infinite. The search for infinite truth is the eternal activity of the soul. But man's activity on earth along the lines of truth are limited.

As life on earth is limited, it naturally follows that all our activities are limited, for if God limits any one of man's activities He limits all, in order to preserve unity in principle. There would be no unity if there were any discrimination in principle.

On further analysis we will find that, in order to establish and maintain a well balanced physical and mental structure, we must limit all our mental and physical activities as well as their inactivities.

Our waking and sleeping hours are limited by divine law. Our eating must be limited. We must not eat too little nor too much. We must not exercise our

mental muscles too little nor too much. We must not work mentally or physically too little or too much.

If we expend too much mental or physical energy we abuse these powers and on the other hand, we abuse these powers if we expend too little energy. Abuse of any power automatically provides its own penalty. The laws of God work automatically and no one can escape the automatic penalties of the divine law. And let us bear in mind that we cannot abuse any one of these laws without abusing or dominating our entire physical and mental structure.

Everything in life must be balanced. All activities and inactivities must be limited in order to safeguard equilibrium. The scales of life's activities are balanced or unbalanced by obedience or disobedience to the law of limitations.

Every function, every power that man possesses was created by his maker for service—for co-operative and reciprocal service—This is divine law and the law applies not only to individual units but to all individuals as a unit. And every power that man possesses is endangered by any one flagrant violation of the law of limitations. We must seek to safeguard the equilibrium of service.

There are so many essential activities that go toward making up a well-balanced day or life that God has wisely ordained that all human activities shall be limited.

The overly ambitious who ignores the law of limitations impairs his efficiency thus jeopardizing his future welfare.

The man is wise who recognizes his limitations and regulates his activities and inactivities accordingly.

The law of limitations has a well-defined border line. God has drawn the line at abuse. But He does not prevent abuses. Any divine law can be abused but not with impunity. If we abuse the law we abuse ourselves. We automatically penalize ourselves by our own abuse.

Power—any power if abused, automatically weakens by the law of God. It is a reflection upon the intelligence and character of any man who would thus weaken his own powers.

God penalizes disobedience, but never forces obedience. God prohibits many things, but never forces prohibition. Obedience and reformation must come from within. These things cannot be forced by any external power. We can force a criminal into jail, but the whole world could not force him to reform.

Obedience or disobedience involves a

principle that God holds sacred, and that is the right of self determination. God does not permit any encroachment upon this law. The right of self determination stands out conspicuously in the first analysis—i. e. God does not dominate our choice for good or evil. He does not interfere with the self determination of the individual, whether the individual is right or wrong. That is Liberty.

God could not establish the law of liberty and then interfere with the right of self determination.

God places no restrictions whatever upon the principles of self determination. He simply puts it up to the individual to restrict his own liberties. However, if one does not limit or restrict his own liberties within the law then the law will do it for him, but not until after the abuse has been committed.

They who will not limit their own liberties within the law, will learn through bitter experience the value of self restraint.

No man can willfully, thoughtlessly, or ignorantly violate hygienic laws, or the law of the land, or the laws of God, or any known or unknown law with impunity. Ignorance of the law is no protection. There is a premium always on knowledge of the law and especially in the fulfillment of the law.

What is law? The law is right. What is right? The law is right. The laws of God are always infallibly right, but the law of the land is not always infallible. If the law of the land is not always infallible how can the law therefore be right? If you disobey the law, you will find the law right.

We are always right in yielding to established laws even when the law is contrary to our highest conception of right.

God knows our laws are imperfect and He knew that we would gradually, very slowly but surely improve them from time to time, but in the meantime during our evolutionary progress through the law, He wants us always to be obedient to the law. Obedience to the law is our first and foremost duty. The law is God's beacon light for all humanity.

The law by the grace of God is fundamental. God governs all things strictly from principles therefore infallible fundamental principles underlie all things; we progress and evolute from principle via the law and cannot progress in any other way. Therefore—to accelerate progress in all things, it behooves every man to first seek fundamental principles.

God's government or God's Kingdom is based on fundamental law—on the funda-

mental law of liberty which is safeguarded by the principles of NO-DOMINATION. Seek first the fulfillment of fundamental law and all things will be added unto you.

The most vital thing of all things in life is to fulfill the law. This should be our first and ever present thought, for no greater aim can any one have, either in this world or in the great beyond than to fulfill the law.

GOD IS OPPOSED TO INDIVIDUAL LIBERTY VIA WEALTH

It would be impossible to conceive of anything more sacred to God and man than perfect government of individuals as well as nations. Government or the laws which govern is the chief work of God, therefore government or the law is the supreme creed of God. Government is the creed of all creeds.

The law and its fulfillment is the quintessence of perfect government. Government is God's religion. The first and last aim of Jesus was to establish God's Kingdom—God's government on earth. The very first advice of Jesus was—Seek ye first the Kingdom of God, and his righteousness; and all these things shall be added unto you. His work aimed directly at the thing most desired by God and man—perfect government.

Correct government implies unity, co-operation, brotherhood. Correct government is not a theory but a science. Co-operation is not a theory but a science. Christ's government of co-operation is still an unproven science, but nevertheless scientific.

Faith in the doctrine of Jesus Christ is strengthened by the realization that the

Brotherhood which involves the science of cooperation is not a theory but a science.

The salvation of the human race lies in Government and particularly does our salvation—our liberty lie in the foundation of scientific Government.

Liberty is safeguarded by the principles of **NO-DOMINATION,** which is the foundation of Scientific Government.

NO-DOMINATION, which is the very first principle underlying correct Government, points a warning finger at the domination of the almighty dollar which is the God of our commercial life.

Thou shalt have no other gods before me, is not only a command but a law and a prophecy that the law will prevail. The law will prevail and thus the almighty dollar, the false god of the universe is destined to pass away by the law of God and by no means through any revolutionary tactics but through the evolutionary process of the law.

While God is always in sympathy with humanity He is not in sympathy with a system which forces us worship the almighty dollar. We were born in the present system of things, a system not of our own making and therein we are victims of tradition, victims of a system of the dead

past, victims of conditions, which we really have outgrown in heart, mind, and soul.

The inner soul is dominated by existing conditions, which forces the great majority of people to consume all their time, labor and energy, chiefly, to feed, shelter, and clothe the body. Rich and poor alike are making an awful fuss for the mere paltry needs of the body. We feed the body and starve the soul. We must give proper care to the body but we should n't be all day about it. The soul craves Liberty for development and its salvation lies in liberty.

The inner soul is constantly praying for Liberty—for time—for Eternity—for life and particularly for Liberty.

Liberty and progress go hand in hand, nothing could be accomplished without Liberty, which implies freedom of action—perfect health.

No abuse of any liberty in thought, speech, and action is one of the fundamental safeguards to mental and physical equilibrium. Study the law of Liberty, it means everything to the human race.

FREEDOM OF THE WILL IS LIMITED

The will must be held subservient to the principles of liberty. The abuse of

any liberty is automatically penalized by divine law. Flagrant abuse of any liberty is penalized by the law of the land—thus the freedom of the will is limited by the law—but not until after the abuse has been committed.

Our basic law of liberty under present conditions is synonymous with wealth. If you have wealth you have liberty (such as it is). If you have wealth, don't retire, the act is a violation of the divine law of activity. In retiring permanently from the field of activity, you hasten your death—this is divine law and like all divine laws it works automatically. Obedience to the laws of activity prolongs life. Inactivity implies disobedience and death.

He who seeks his own liberty shall lose it. God established the law of liberty for all—for all human souls as a unit and to be enjoyed only as a unit and never individually.

The mad pursuit for the almighty dollar to secure liberty is only a fancied vision of the future—a delusion. The scramble for liberty is like pursuing a phantom.

"He who seeks his own life shall lose it." He who seeks to gain his liberty and independence through the acquisition of wealth, violates three basic laws—The

fundamental law of life—of Government and the fundamental law in the ten commandments—I am the Lord thy God—Thou shalt have no other gods before me. These sacred laws cannot be abused without loss of power to enjoy life and Liberty. God is opposed to individual Liberty via Wealth. Therefore beware of the automatic penalties of the divine law.

"It is easier for a camel to go through the eye of a needle than for a rich man to enter the Kingdom of Heaven."

The analysis herein proves conclusively that God has wisely and justly decreed that until all human souls as a unit have real liberty—universal or national liberty, not a single human soul will ever be able to enjoy his so-called liberty, attained through the acquisition of wealth.

LIBERTY

God penalizes the sinner, but He does not prevent sin. That is liberty, pure and undefiled liberty without any restrictions or any divine interference until after the sin has been committed and not before.

The above self-evident truth should be sufficient to silence any opposition to personal liberty. God penalizes abuses, but does not prevent them. He places no restrictions whatever upon personal liberty until after the law has been abused and not before. That is liberty.

Therefore every law on our statue books restricting personal liberty is contrary to divine law.

The law of unrestricted personal liberty cannot be encroached upon, for the reason that the thing in itself is an impossibility. What can we restrict?

The law can place thieves under proper restrictions, but the law cannot prevent theft. The law can place murderers under proper restrictions, but the law cannot prevent murder. The law can place criminals under proper restrictions but the law cannot prevent criminals.

There is no personal liberty that cannot be abused but not with impunity. God penalizes every transgressor, but does not prevent transgressions, by reason of the law of unrestricted personal liberty. Personal liberty cannot be denied. It is a reflection upon any man's intelligence to deny personal liberty.

Every liberty can be abused. Who can prevent it? Who is it that imagines he can nullify the laws of God?

The law can stipulate and exact penalties for violations. The law can place restrictions upon any law breaker, but the law cannot interfere with the liberty of self-determination to break the law. The law cannot encroach upon the inherent right of personal liberty. And we must not attempt to make the law do something it cannot do.

We must instill a profound respect for the law. But when we attempt to make the law do something it cannot do, we inspire disrespect for the law.

Restriction to personal liberty is not within the province of the law unless one is a criminal or dangerously insane, otherwise there is no personal liberty that the law can restrict. True, the law can be made to restrict personal liberty, but not without rendering the law itself abusive

and thus dragging the law and the liberties of the people down into the mire of disrepute.

The liberty to get sick and thirsty is still lawful. If you're sick and need a stimulant hike hither to the nearest doctor and he'll fix you up—providing you can afford to get sick twice—or rather thrice with the price.

There is no way in which personal liberty can be denied without departing from common sense. It is therefore nonsencical to establish laws restricting personal liberty.

Show me a man who doesn't believe in your personal liberty and I'll show you a man who believes in his own personal liberty.

The opponents of personal liberty could seek until doomsday and they could not find a single instance where God restricts any personal liberty until after the abuse has been committed. That is liberty.

Evil originally became inevitable for the reason that certain sacrifices became necessary for the eternal plan.

The evils resulting from ignorance became inevitable because God could not endow us with infinite wisdom without infringing upon the law of eternal activity for the soul in search for wisdom and infinite truth.

Furthermore, evil became inevitable, in that certain sacrifices became necessary to establish the law of liberty.

God conceived that sacrifices would become necessary in order to preserve the unity of principles involving the law of liberty. National liberty therefore must be maintained at any sacrifice. In time of war or in time of peace, human lives may be sacrificed but the nations liberty never.

No matter what individual abuses may occur or who may be sacrificed in the chain of evil that inevitably follows individual abuses—stand by and hold fast for liberty.

We cannot afford to let our sympathy for results of individual abuses of personal liberty sidetrack us. We must keep our eye on national liberty. The nations liberty must be held intact.

Liberty can be established and made safe for democracy only through constant sacrifices.

A good score in life is made up through many sacrifices.

A sacrifice hit must be played occasionally for the good of the team.

Each member of any group should be willing to make some sacrifice for the good of all.

IN REGARD TO GAMBLING

There is no way in which a law against gambling can prevent gambling.

The law cannot prevent gambling and as the law cannot prevent gambling, we must not attempt to make the law do something it cannot do. We must safeguard the law from disrepute. We must jealously guard the sanctity of the law.

There is more wisdom in safeguarding the law itself from abuse, than in attempting to prevent gamblers from abusing themselves or any of their unfortunate dependents.

From a standpoint of scientific government we must permit gambling as a sacrifice for law and liberty.

It might be said that the law could prevent race tracks from operating. It can. It is true we must not antagonize established law. It is unlawful to discriminate against established laws. Therefore every law on our statute books which prevents horse racing or gambling at race tracks is a law which discriminates against the basic law of liberty in our constitution and is therefore unconstitutional.

One cannot conceive how God could establish the law of unrestricted liberty and then discriminate against the law.

In discriminating against liberty we discriminate properly when we restrict the liberty of the savage, the violent, the insane, the criminal. But to discriminate against the liberty of a law abiding people is an infamous violation of the laws of our God and country.

It is unnecessary to make any provision in law to restrict personal liberty. The law is already prepared, fully equipped and empowered to restrict the liberty of criminals.

If anyone will not restrict His liberties within the law then the law will do it for him. If he escapes the law of the land, he cannot escape the automatic penalties of the divine law.

The suffering, the misery, the wretchedness, which inevitably follows the abuse of liberties, is no argument against personal liberty. On the contrary it is a masterful argument for the law, for no man can abuse the law without abusing himself.

There is only one way in which we can preserve unity in all principles involving the law of liberty and that is to pattern the divine method—let the law of liberty reign supreme no matter what personal liberties are abused. And His way shall be our way.

Just let us bear in mind that God penalizes every abuse, but does not prevent them by reason of the law of liberty. God does not prevent gluttony. He penalizes the glutton. He does not prevent drunkenness, He penalizes the drunkard. He does not prevent any sin. He penalizes the sinner, He does not prevent any transgression. He penalizes the transgressor. The glutton, the drunkard, the dope fiend, the sinner and all transgressors, are automatically penalized by divine law.

The wisdom of God stands behind the law of liberty, and His law of liberty reigns no matter what personal liberties are abused.

Resist not the inevitable evils without. But resist all evil from within. Restrict your own liberties within the law and let the law of liberty reign supreme.

The doors of liberty and freedom to the nation will be thrown open and thrown open quickly notwithstanding the seeming hopelessness of the present situation and the consensus that liberties recently lost will not be restored within this generation.

Coming events can be seen and prognosticated through the discernment of the law. Everything is already provided for by

divine law. Slowly but surely do we gravitate towards the law and its fulfillment.

God does not establish a law, without safeguarding the law. As an illustration, God so created us that we would through the necessities of life naturally obey His laws of activity.

Thus has God made provision for the fulfillment of his laws of activity. And in like manner has he created safeguards which provides for the fulfillment of every law.

Every divine law ultimately will be fulfilled. Therefore future events can be visualized through the discernment of divine laws, and thus we can get a glimpse of the glorious future of posterity.

No one has a moral or constitutional right to tear away at the very foundation of our Republic.

No one has a moral or constitutional right to jeopardize the Liberty of the nation.

The Liberty of the nation is more sacred than human life.

The Liberty of the nation takes precedence above all human rights.

Powerful minorities, such as legislative bodies have no moral or constitutional right to dominate the majority of the people by voting away their personal liberties.

On the other hand, even the majority of the people have no moral or constitutional right to dominate the minority by voting away their personal liberties.

No one has a moral or constitutional right to vote away the personal liberty of another.

In other words, in plain language—any vote against personal liberty is out of order—unconstitutional—unlawful—contrary to the laws of our God and Country.

A vote against the sacred law of liberty is a sin against God and a crime against the nation.

A part of the foundation upon which our Government rests has been torn away—A word to those who realize the danger—work with tooth and nail for national liberty.

The beer and liquor industry have been forced out of business—temporarily. The loss in revenue to the Government and municipalities is appalling, but this entire loss is made up by adding greater burdens upon the people with increased taxes, which is partly instrumental in adding to the high cost of living, which shakes the foundation of every other home. Thus is a nation penalized when Liberty is outraged. Open the doors of Liberty and you open the doors of prosperity to the nation.

We now have some fanatics who are trying to force the tobacco industry out of business. The tobacco industry will not be forced out. These fanatics can take it from me that the tobacco industry is here to stay.

We are not going to stand idly by and permit anything of the sort. Prohibition is law and we must abide by the law as far as liquor is concerned, but prohibition as far as tobacco is concerned is unlawful. These anti-tobacco fanatics are violating the most sacred law of our God and country—Liberty. And if there is any crime greater than an attack upon the nation's liberty it is beyond human conception. Therefore let every state in the Union that favors personal liberty do its duty. Pass a law and make the work of these anti-tobacco organizations a penal offense. And remember this, make the punishment fit the crime. Give them the limit.

The day is coming, and speed the day when we will be able to take each and every betrayer of the people's liberty and place them where they belong—where we won't have to muzzle them—behind prison bars, where they will become imbued with the conviction that personal liberty is a good thing.

THE MASTER KEY TO ECONOMIC FREEDOM AND TO THE HIGHEST FORM OF ECONOMIC PEACE AND PROSPERITY POSSIBLE UNDER OUR COMPETITIVE FORM OF GOVERNMENT

NO ECONOMIC DOMINATION IN BASIC NECESSITIES

Barring the basic necessity, the almighty dollar, there are seven cardinal necessities essential to life, liberty, and the pursuit of happiness.

The seven cardinal necessities of a democracy are: Eating, Drinking, Fuel, Light, Heat, Transportation, and Communication.

The liberty to enjoy these privileges at all times, day or night, seven days in the

week, is the constitutional right of the people. Who can deny that the people have a right to no interference with the common necessities of life.

A national law, explicitly stipulating that there must be no economic interference from any source whatever, involving service in eating, drinking, fuel, light, heat, transportation, and communication will safeguard the fundamental need of the people—the ever present need and especially the greatest need of the American people to-day—Liberty—the liberty to enjoy the above constitutional rights and privileges like freemen.

Safeguarding the seven cardinal necessities is one of the greatest necessities of the people. It is fundamental. We would thus not only protect fundamental essentials but we would also safeguard the fundamental law of government—that which is more precious than life itself—Liberty—National Liberty. The most fundamental need of a democracy is to fulfill fundamental law. Let us seek first the fulfillment of fundamental law, and all other things will be added unto us.

Were we to enact this law to-day, safeguarding the common necessities of the people, with the constitution in its present form, the act would be unconstitutional

for the reason that it would discriminate against the eighteenth amendment. We must bear in mind that we cannot discriminate against established law.

A principle in law must be carried through without discrimination. One of the cardinal necessities is drinking. A law that would safeguard no interference with the nation's liberty to drink, and at the same time say what the people shall drink or what the people shall not drink, would be discrimination.

We must hold fast to principles. We must not look aside from a principle lest we see too much for our own good. Such dissipation in thought confuses the mind.

The eighteenth amendment which in itself discriminates against the nation's liberty to drink, is violating the basic law of liberty, in our constitution, and is therefore unconstitutional. But the eighteenth amendment is law, and we must abide by it. And as long as it stands it will stand as a barrier to National Liberty.

The progress of a nation hinges upon the same principles which involve the progress of the individual.

The progress of the individual in any undertaking, whether for good or evil, hinges upon self-sacrifice. But without

liberty for development and progress there could be no progress.

Success in any undertaking, whether for good or evil is impossible without self sacrifice.

There is nothing in life worth striving for that does not call for sacrifice.

There is no progress in any field, whether for good or evil, that does not make a demand on Liberty and Self-sacrifice.

If the selfishness and sacrifices of man could be computed, it would be seen that man is not a selfish soul, but a sacrificial soul.

The future democracy of America will manifest that same Christ-like spirit that has its foundation in self-sacrifice for the good of all.

Safeguarding a nation's liberty in time of war, at any sacrifice, is a principle that is universally recognized. The principle is correct.

The same unity in spirit for sacrifice in time of peace as we manifest in war, can make America safe for democracy.

It goes without saying that we cannot safeguard the nation's liberty to enjoy the seven cardinal necessities in freedom with labor strikes.

Individual groups must yield and make

their sacrifices for national liberty and economic peace.

National liberty and economic peace are cheap at any sacrifice. Money cannot buy them. It is a glorious reward for group sacrifice. A sactifice does not necessarily entail loss. The welfare of the nation redounds to the welfare of the individual.

We must place national liberty beyond the power of any group domination.

Scientific government, which is based on the principles of No Economic Domination, is essentially, unalterably opposed to labor strikes.

The different inclinations, tendencies and propensities of over one hundred million people that make up the law abiding democracy of America are natural, and in view of these inevitable differences, we must recognize the inherent rights of each and every one. And when we realize this, we will recognize that a government based on liberty is the only form of government that can fit a democracy.

Realizing as we do, that national liberty must be safeguarded at any price, then what subtle argument can avail against that which has its justification for supreme sacrifice.

Let us not forget where God has drawn

the line for all penalties. He has drawn the line at abuse—abuse of any liberty. Every form of domination, whether for good or evil is abuse. Penalties for every abuse without discrimination, whether for good or evil, are already provided for by divine law.

To illustrate the automatic penalties of the divine law and the fact that God does not have to watch any one who abuses any liberty: If one eats too little or too much, or sleeps too little or too much, or is mentally or physically too active or too inactive, we know from common experience that we are automatically penalized for abusing any one of these liberties.

God would not penalize one form of abuse, and then excuse some special form of abuse. He does not discriminate against the law, therefore it can be put down as a scientific fact that penalties for every form of domination, without discrimination, whether for good or evil, are already provided for by divine law.

Every labor strike is a violation of God's fundamental law of government—No Domination. Therefore every one connected with a labor strike is penalized by divine law.

The divine law also commands: Six days shalt thou labor. No man rich or

poor, capable of working has a moral right to be idle except on the Sabbath day. Even then there is certain work that must be done. And whatever must be done, can morally be done on the Sabbath day.

Reaction follows every form of domination, which eventuates in a distinct loss. Ignorance of divine penalties imposed on every form of domination is no protection.

Beware of planting seeds for future discord, for such are the seeds of domination.

Let us always remember that we cannot combat divine laws with impunity.

If God saw any wisdom in forcing us to be good, or forcing others to do good unto us, or of enforcing any of His laws of prohibition on us, He with all of His omnipotent power would have done it a long time ago.

A forced obedience is not the kind of obedience that God wants. It is not the kind of obedience that the government wants, unless for war and destruction.

God sees no wisdom in any form of domination, whether for good or evil. Why not trust in His wisdom? Let labor unions spurn the wisdom of strikes. Don't disorganize your union. There is only one union—America.

Labor need not worry about domination from any source. Rather let them worry who contemplate domination. Let them beware of the automatic penalties of Him who is opposed to every form of domination. There is no weakness in meekness. "The meek shall inherit the earth."

Outside of the right to dominate the liberty of criminals and the insane, and the right to use force to safeguard national liberty in time of peace as well as in war, any form of domination is wrong in principle.

Notwithstanding any argument to the contrary, it would be a wise move on the part of capital, (as will be shown later) to help institute an eight-hour work day. A national law to this effect would meet with too much opposition. The better way would be to leave it to the self-determination of each municipality.

And in whatever municipality the eight-hour law succeeds, it must not discriminate against the seven cardinal necessities, any one of which would have the right of continuous operation, with three daily shifts.

Stores dealing in anything in the line of eating or drinking, which would also include medicines—drug stores, would have the right to operate day and night, including Sundays. Side lines would be limited to eight hours, if an eight hour law were in effect.

After the eighteenth amendment is repealed, as it will be, it would be optional with saloon keepers, whether they opened or closed their saloons on Sundays. Saloons could not be forced to close on Sundays without discriminating against the law. Saloons would have the right to operate twenty four-hours a day, seven days in the week.

The rights of communication would safeguard continuous service in any form of communication, such as the mail and newspapers, the telephone, the telegraph and wireless.

An eight-hour law anywhere, would not interfere with continuous service in any one of the seven cardinal necessities.

The solution to the complex problems confronting America to-day is indeed very simple. The law that like produces like, not only in man and beast, but in all things, and by the law of natural growth, complex problems engender cumulative complexities. The trouble lies not in the complexities or in the multiplicity of the evils affected, but in the cause which is chiefly fundamental.

The trouble with America to-day springs from just one single solitary fundamental evil, which is summed up in the following sentence.

ECONOMIC DOMINATION IS THE ROOT OF ALL THE EVILS UNDERLYING OUR COMPETITIVE FORM OF GOVERNMENT.

Prohibit by constitutional amendment every form of economic domination, and you have the master key to economic freedom, and to the highest form of economic peace and prosperity possible under our competitive form of government.

Whether we operate under a co-operative or competitive form of government, God's fundamental law of **NO DOMINATION** remains just the same—infallible.

Infallible guidance awaits only our consent. The beneficent laws of God which are already established and waiting for us, become effective only with the consent of the governed. This is one of the sacred laws of divine government. We cannot reap the benefits which God has already prepared for us without our consent. Why not consent?

In competition there must be no restraint in trade—no economic domination. The domination of labor strikes is a very serious form of economic domination. Every labor strike is also an act in restraint of trade. A law curbing illegal restraint of trade

by any combination can be applied not only to trusts, but to any combination of labor.

A speedy solution is needed for one of the most serious problems confronting the nation, and that is the problem of unemployed labor—at the present writing there are five million unemployed in America. The economic domination in forcing the liquor and beer industries out of business, besides affecting a great many other essential industries thereto, we (not including myself) forced five million men out of work. The solution is clear, repeal the eighteenth amendment to the constitution and the problem of the vast army of unemployed in America is solved.

Furthermore the repeal of the eighteenth amendment means a tremendous increase in revenue to every municipality and hamlet, as well as to the government, which will reduce the present burdensome, excessive taxation of the people, and which also has a mighty deplorable effect, in that excessive taxation exercises a great restraining influence on business enterprise.

Furthermore the eighteenth amendment must be repealed before we can secure legislation safeguarding no economic domination in the seven cardinal necessities.

A FEW WORDS HERE ON HOW TO INCREASE PURCHASING POWER OF WAGES.

No matter what capital or labor may do to regulate wages, they do not regulate the purchasing power of the dollar.

But it is within the power of organized labor to increase the purchasing power of wages, particularly at the present time, simply by increasing production wherever there is a shortage.

Increased production means lower prices, which means increased purchasing power of wages.

Lay down your arms and pick up your tools. Go to work. Increase production and you practically raise your own wages.

With strikes and lockouts production lowers, and the prices soar. The poor become poorer, and the rich richer, and the great majority of the people are the goats. The people are paying a constant penalty for permitting group domination.

It is safe to say; The people are ready to put the domination of labor strikes out of commission.

A FEW REMARKS HERE ON ECONOMIC NORMALCY.

Economic normalcy would mean economic equilibrium. "'Tis a consumma-

tion devoutly to be wished." But the thing is impossible under a competitive form of government, as will be pointed out later.

There is danger in the extremes of under-production and over-production. Low production means high prices and decreased purchasing power of wages.

At the present writing, production is too low in a great many lines. Under these circumstances, increased production means lower prices, and increased purchasing power of wages. But then if we carry this good thing too far, we are again in danger with over-production. Over-production not only forces prices down too low for the prosperity of the nation, but it forces labor into idleness and poverty.

Under these circumstances the little fellow and the big fellow are hit at the same time, and the bigger they are the harder they fall. And herein lies the wisdom of an eight-hour work day. To guard against the danger of over-production.

Capital and labor stand helpless before the divine economic laws of supply and demand. God created man so that there would be a constant demand for supplies. A constant demand for production, which means a constant demand for activity—

work. And thus thereby safeguarding man's fulfillment of the fundamental law of life, which is activity—work. God's solution to life and its equilibrium—(for everything in life must be balanced) can be summed up in three words—**NORMAL CO-OPERATIVE ACTIVITY.**

God rendered individual equilibrium dependent upon economic equilibrium, so that man eventually would see the wisdom of first seeking the welfare of all.

Economic normalcy or economic equilibrium including individual equilibrium is impossible without national co-operation.

The real truth of the matter is that economic normalcy cannot be regulated nor established by law under a competitive form of government.

The danger of over-production cannot be avoided, as we cannot limit production by law, for in competition there must be no restraint in trade.

Nevertheless, in removing every form of economic domination we hold the master key to economic freedom and to the highest form of economic peace and prosperity possible under a competitive form of government.

The psychological effect of economic domination is that it fastens upon the

business world an ever present sense of uncertainty.

What the business world needs is confidence, that confidence which comes with the consciousness of economic freedom.

The approach to economic freedom lies not in the destructive policy of antagonisms but in the constructive policy of co-operation in peace.

At the present writing of this added chapter to the third edition of this work, co-operation is needed in the tremendous shortage of apartments and homes throughout the nation. Increased production mean lower rentals and increased purchasing power of wages.

In organized idleness, organized labor defeats its own purpose. Rather aim to reduce the supply of labor to a minimum and keep wages up. Keep every avenue open for labor. Let organized labor work for the repeal of the eighteenth amendment. The repeal would create such a demand for labor that it would deplete the ranks of unemployed labor completely, and automatically keep wages up.

Organized labor has never gained any real prestige because of its abuse of power. Any abuse of power automatically weakens by the Grace of God. Domination, with its abuse, means disintegration, disorgan-

ization, not organization. Domination has an effective way of its own in working out its own destruction. The economic domination of labor strikes eventually would have destroyed itself. Any from of economic domination is suicidal.

Let organized labor reverse its policy of domination, and power and prestige will be heaped upon it.

Organized labor has its sphere, but only as it exercises a moral force and not an abusive force, and this can be done only by working in harmony with all economic forces in the spirit of co-operation.

America needs immediate liberation from economic domination, and liberation chiefly from the economic domination of labor strikes and prohibition. But the eighteenth amendment to the constitution blocks the way, and as long as it stands, it will stand as a barrier to national liberty and economic freedom.

Therefore:—The supreme need of the hour is the resurrection of the constitution.

After the repeal of the eighteenth amendment, the passage of the following amendment to the constitution will mark the beginning of the new era.

Whereas, economic domination is the root of all the evils underlying our competitive form of government, therefore,

every form of economic domination, under our competitive economic regime is hereafter prohibited. Penalties to be fixed by statutory laws. The road then becomes cleared for the following proposed national laws:

1. A law establishing no restraint in trade—in its full significance—drawing the line at any form of economic domination.

2. A law abolishing labor strikes.

3. A law abolishing lock-outs.

4. A law doing away with price fixing associations.

5. A law safeguarding no interference in the seven cardinal necessities.

6. A commission to be appointed, with ample assistants to uncover every form of economic domination.

This chapter is dedicated to the nation, to President Harding and both houses at Washington, with the prayer that all may see the light, that herein lies the key to economic freedom and to the highest form of economic peace and prosperity possible under a competitive form of government.

Henceforth — America's slogan.

NO ECONOMIC DOMINATION

THE MILLENNIUM

All great things are simple—after you get them. And then we wonder why the thing wasn't done before.

To bring about the consummation of The Nazarene's idealistic and practical government of co-operation may seem to be a tremendous problem, but it only seems so.

The Christ Brotherhood implies co-operation. It means universal or national co-operation in all activities, with the almighty dollar eliminated. It means scientific systemization of all activities, in order to conserve the labor, the energy, the time, and Liberty of the people, with equal hours of labor and equal hours of Liberty for all.

To change our present competitive and unbrotherly economic system, to a system of brotherly co-operation, without the use of money as a medium of exchange seems like an impossible proposition, but the solution is simple.

Following is a sample of the small ballot for the Brotherhood, which is self-explanatory of the ease in which the change can be accomplished.

YES NO

☒ ☐ Brotherhood-Ballot

In the event of victory for the Brotherhood I agree, when the great day is set for the inauguration of the Brotherhood to do my bit and hold the line fast for Liberty. I agree to hold fast to my present position, to make no change in places of eating or sleeping, to use the same transportation to and from work, to give and accept service in the same old way and go about my affairs as usual, just as if no change had taken place.

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In giving and accepting service in the customary manner without making any change in daily routine, we thus safeguard the equilibrium of service.

If we can hold the line fast for Liberty in war, we can hold the line fast for Liberty in peace.

And thus while we are safeguarding the equilibrium of service, we can in the meantime scientifically systematize all activities.

Every necessity of man is already provided for by divine law. An omnipotent God who whirls us through space every night upside down has already provided for the equilibrium of service.

National co-operation is a guarantee of

its own success. We need not worry about establishing faith in co-operation. Universal faith in co-operation is already universal. Under our form of Government we have but to get together at the ballot box and put the Christ Kingdom into operation.

Why the soul-stirring doctrine of Christ has failed to inspire the people to the Christian life is very clear.

The fault lies not in the doctrine but fortunately and unfortunately in the church.

The church aims to bring about the Brotherhood of man through the uplift of the individual soul or, in other words, the church expects to draw all men eventually into one Brotherhood by reaching out after a single soul at a time.

Jesus sought the uplift of the individual soul by aiming first to establish the Christ Government, not only to help bring salvation to all in the hereafter, but to bring to human souls the salvation they need this side of the grave.

The church aims to benefit mankind and society in general through the uplift of the individual soul who also benefits by the process, but under present economic conditions He receives his reward chiefly in the hereafter.

The spiritual salvation of the individual soul depends upon individual effort. But co-operation is the only salvation for human souls.

God's law still holds good that each soul must work out his own spiritual salvation.

The church will serve the individual soul best, by working for better conditions for human souls first. And thus be of some assistance in removing the economic causes which are driving human souls to hell.

The church can help save human souls but the individual soul must work out his own spiritual salvation.

All the churches in the world could not work out the spiritual salvation of a single soul.

The gospel of Jesus—crystallized, stands out like God's Kingdom on earth, God's Government, the Christ Kingdom, the Brotherhood of man, the establishment of which was the supreme aim of Christ's mission on earth and is therefore the fundamental law of the Christian Church.

And if it does not become clear to any one who reads the gospel that this is the fundamental law of the Christian church, then they will find in the Lord's Prayer the supreme aim of Christ's mission on earth which is fundamental and is therefore the fundamental law of the Christian church—Thy Government come on earth as it is in Heaven. God sent Jesus to suffering humanity on the most sacred

mission conceivable—to establish His Government. The Christ Kingdom.

And in the Christ Kingdom there can be no violation of God's fundamental law of Government which is based on the principles of **NO DOMINATION.** Therefore when the Brotherhood of man shall finally be consummated, there will be **NO DOMINATION** of the almighty dollar, not two gods, just **ONE.**

We cannot serve God and mammon, we cannot serve two masters and make the world safe for democracy.

For nearly two thousand years the Christian Church has been praying Thy Kingdom Come—Why not work for it as well as to pray for it?

No man, including the church, fulfills the law praying for things without working for them.

The fundamental law of the church is no respecter of any Christian church that does not fulfill the law.

Henceforth any church of any denomination of the Christian church will find it difficult to pray—Thy Kingdom come—without working for its consummation.

The Brotherhood will be a concrete state of harmonious conditions, notwithstanding the inevitable divergencies of

things in the abstract involving ideas, opinions, beliefs and creeds.

Unity of action along the lines of essential activities are always possible but unity of thought will never be possible, even throughout all eternity for Truth is infinite.

We may become a unit in ideas but only when these ideas involve essential activities and thus the most essential activities leads to co-operation.

Slowly and surely will we gravitate towards the highest expression of co-operation which will be exemplified in the Brotherhood of man.

The divergency of opinions, ideas and beliefs of the different creeds of the Christian Church is natural and in view of the inevitable differences of the church, a broad tolerance should be exercised, but toleration must cease at abuse of the fundamental law of the church.

No Christian church is greater than the fundamental law of the church.

If the waning Christian Church would like to know how to fill their churches with human souls, then make your appeal to human souls and begin preaching salvation for human souls this side of the grave where they need salvation, and quit harping on salvation in the hereafter. Jesus declared: "To-day is the day of salvation."

Let the church adhere closely to fundamentals and they will see the wisdom of fulfilling the fundamental aim of the master.

The divided Christian church will endure only as each church yields to the fundamental law of the church.

Church unity on the fundamental law of the church is the big essential thing—the coming thing.

Let no Christian church make the mistake of believing that their particular church is greater than the fundamental law of the church.

Only spiritual souls enter the spiritual Kingdom. Human souls won't need Salvation the other side of the grave.

Let the church lay off for a while on salvation hereafter and blaze the trail for salvation to-day.

All believers in salvation hereafter already believe it. And the balance who do not believe in salvation hereafter will be more ready to believe it to-morrow if you give it to them to-day.

The Church cannot function with spiritual souls it must cater to human souls or go out of business.

The church will help the inner individual soul best by working for human souls first.

The church with empty pews will find

its own salvation in preaching salvation to human souls.

The church that refuses to dig into salvation this side of the grave will dig its own grave.

We cannot hope for unity in creeds for there is no unity in creeds. The Christian church of the future will be a church divided, just as it is to-day but united on the fundamental aim of the church.

The church that wiggles out of its foundation will fall. By what manner hereafter can any church pray "Thy Kingdom Come" and still not work for the coming of the Brotherhood.

It is up to the divided Christian church to form a Brotherhood of their own on the fundamental law of the church.

By what manner can they even mention the Brotherhood of man unless they themselves first fulfill the law?

There is no escape from the fundamental aim of the master. It is up to the Christian churches to get together and it is safe to say that we will soon witness a divided church, but still united, in a concerted drive for the Brotherhood of man.

And while the red tape proceedings of the church is in progress for the initial drive, let some independent church make a start.

Only one church needed to make a start. And only one church is needed to convince other churches of the wisdom of fulfilling fundamental law.

Immortal fame awaits the first church and the first minister that will come out squarely for the Christ Brotherhood and preach the keynote of the gospel that co-operation is the only salvation for human souls.

It is safe to say that we will soon have the first church in full swing, and then another and another and so on, and thus the great drive of the church for the Christ Kingdom is practically on.

The solution to the world's problem has been reduced to a simple proposition, but the hardest part of it all comes in right here. The Brotherhood ticket must not only carry thirty-six states, but it must win in every state in the union. It must be a complete national victory. There must be a consciousness that the Government and the nation are a unit for national co-operation.

Furthermore under the law of liberty, we must always recognize state rights, which involves the sacred rights of self determination.

A few words here in regard to the necessity of reducing the hours of labor gradually,

in order to safeguard the equilibrium of service.

The equilibrium of service at the transitional period will be best maintained by maintaining the same standard of working hours prevailing at the time. Let us say the standard is an eight hour day, then eight hours work shall constitute a days labor.

Within a year or two at the most, all activities should be sufficiently systematized to justify instituting a six hour work day.

With shorter hours and liberty in full swing in every hamlet, the farmers would get ample help for the different shifts necessary on the farm.

In justice to overall makers — "Overalls" could be limited, but amply supplied. In justice to labor all wearing apparel will be limited but amply supplied.

There are two fundamental laws that we must not lose sight of — The fundamental law of Government and the fundamental law of life which is activity — Work — but we must work together — all for all. God created us inter-dependent, so that we would have to work together and ultimately we will, for this is divine law and of course the law ultimately prevails.

This means co-operation eventually and National co-operation in all essential activities means eventually four hours work and twenty hours of Liberty.

Competition, as opposed to co-operation means rivalry, opposition, struggle, war, nation against nation and brother against brother. War without and war within, war within every human breast in normal times of so-called peace. In competition there is no peace, but misery, perpetual, want, poverty, dirt, squalor, wretchedness, crime and insanity. A continuous warfare for the almighty dollar, which dominates human liberty.

A league of nations comprising the combined nations of the earth could not bring peace to a world operating on a competitive basis. The world's present competitive system, even in normal times of so-called peace, is nothing else but a continuous state of strife. In competition we have ceaseless warfare, perpetual war, not peace.

Pardon digression, let us get back to the subject. Let us bear in mind that an omniscient God would not have sent Jesus here on an impossible mission, co-operation is possible. The perpetuity of competition impossible. The present system cannot and will not endure. The

things that are wrong are the impossible things. The things that are right are possible.

WHICH IS RIGHT?

Competition or Co-operation?

Co-operation will not fail humanity, for there is no failure in co-operation. Let us remember the first advice of Jesus. "Seek ye first God's Government and His righteousness and all things will be added unto you."

Matthew Chapter 6.
verses 24 to 34.

No man can serve two masters; for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what we shall put on. Is not the life more than meat, and the body than raiment?

Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Which of you by taking thought can add one cubit unto his stature?

And why take ye thought for raiment. Consider the lilies of the field, how they grow; they toil not, neither do they spin.

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Therefore take no thought, saying, What shall we eat? or What shall we drink? or, Wherewithal shall we be clothed?

(For after all these things do the gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

But seek ye first the Kingdom of God, and his righteousness; and all these things shall be added unto you.

Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

UNIVERSAL PEACE

The constantly increasing inventions of labor-saving machinery, which eventually will reduce working hours to a minimum, has not as yet been instrumental in reducing the hours of labor, owing to the grasping spirit of domination which stands behind all commercialism.

The inventive ability of man is a God given quality. This is a divine gift. Geniuses by the millions, of the past and the present, have sought and are still seeking expression, but economic conditions are against them. Ultimately when the time, labor and energy of the people will be conserved by the people for the people, the God given inventive genius of man will astound the universe. Working hours will be reduced to such an extent that the word "toil" will fall into a state of "Innocuous Desuetude."

While countless embryonic geniuses have been forced to stand mute before the economic barriers confronting them, a few have not lived in vain. The fruits of their labor will prove vital factors in demolishing the

economic barriers that stand between helpless humanity and peace.

It would have been only a question of time when we would become swamped with over-production, as a result of inventive genius, that would plunge both capital and labor in despair. Capital would become frantic in seeking an outlet, while labor would be plunged into idleness, poverty and wretchedness, resulting in internal disorders, riots, revolution and bloodshed, with chaos reigning supreme. Evil has an effective way of its own in working out its own destruction.

Commercialism was simply gravitating towards its own destiny—destruction. It was doomed to collapse and no power on earth could have avoided the crash. Its perpetuity as an economic basis is an impossibility.

The principles as enunciated herein neutralizes the inevitable crash that eventually would have been precipitated by the fruits of inventive genius.

Capital as well as labor will see the wisdom of getting together beneath the protective wings of the new Doctrine.

The universal selfishness which appears to be in man is not natural. Our entire economic structure is based on selfishness, which forces each individual to adopt the

universal trait of selfishness for his own protection, when in reality all men are inherently good, notwithstanding delusions to the contrary.

The confidence we have to-day in the almighty dollar will ultimately be transferred to humanity itself. The medium of exchange—the old specie will eventually give way to the new specie—man himself. The only thing that will be left of the old specie will be the motto. This will be planted where it belongs—in the hearts of men—In God We Trust.

The struggle of humanity in a sense is a battle for time.

"Don't infringe upon the time of another, without giving an adequate return."

This motto can be applied to almost every relationship in life.

God did not intend that the inventive power which He bestowed upon man should benefit a few to the detriment of the many. It is clearly the will of God that the time, labor and energy of the people shall be conserved by the people, for the people, and not until this divine wish is fulfilled will there be peace for humanity.

What we needed, was just one ideal for which the whole world could strive for in unity, an ideal that could be embraced by all regardless of race, creed or nationality.

We have it. One ideal, one slogan for the whole world—**NO DOMINATION.**

Government is a science and there can be but one true science of Government, there can be no other. The analysis herein proves conclusively without leaving even a scintilla of a suggestion of a doubt that No Economic Domination is the fundamental, basic law of scientific Government.

From now on the thought of the world will oscillate towards two fundamental principles. The thought will alternately be focused on the injustice of domination and the Justice of No Domination. The field for thought here is inexhaustible. "Seek and You Shall Find" yourself—flooded with inspirational and illuminative thought.

SOCIETY EVOLUTES STRICTLY FROM PRINCIPLES, and from now on humanity will gravitate with a greater momentum towards the goal of freedom. Freedom from all domination is humanity's goal—the ultimate destiny of mankind.

The doctrine of No Domination will gradually draw all men and all nations together, until the world will unite in forming a federation of the United States of Nations—One flag for the whole world. The millenium as predicted in the Bible will eventually be ushered into the world.

No Domination, which is the key to the solution of the world's problem, is the key that ultimately will unlock the doors of heaven on earth. It is the key for which the Christian people have been praying for, for nearly two thousand years. Thy kingdom come, thy will be done on earth as it is in Heaven.

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